ARCANUM3.

Lecture at flat 15 Challoner Mansions Challoner Street W14. London W.14. 26th July

It's occult science is spiritual alchemy. It is the science which uses each and every event of life as a means of creating spiritual values. They are purified by seperating the external appearance from their real significance and fluxed in proper combination. Should some ingredients be lacking to perfect the transmutation these events are sorted out and added to lifes collection. The 'trays' or 'threes':The sign Libra is the common significator of partnership open enemies, law suits and dealing with the public therefore corresponding with Libra numerically. In their more common divinatory significance they relate to these things as appliedto the department of life as indicated by the suit. But, in in their higher application they reveal the influence of and can be interpreted by the third decanate of each Zodiacal triplicity starting with the movable or active signs. The divinatory aspect of the three of sceptres is a business partnership. The inner interpretation is propaganda. The divinatory aspect of the three of cups is a marriage for love. It's inner interpretation is research. The divinatory significance of the tray of pentacles is a marriage for money. The divinatory significance of the three of pentacles is a marriage for money. Its inner interpretation is expiation or to be willing to suffer to learn with perfect love and perfect trust. The divinatory significance of the trayof swords is a law suit or a divorce. It's inner interpretation is idealism. The angel Anael is the angel of Venus ruling Taurus. The prayer to invoke Anael as the Prince of the Astral light is the prayer of the Undines which can be used in exactly the same manner as the prayer to the Sylphs:

> Dread King of the Sea who has the keys ofthe flood gates of Heaven and dost confine the waters of the underworld in the caverns of earth . King of the deluge and of the floods of Spring time. Thou who dost unseal the sources of rivers and fountains . Thou who dost ordain moisture which is like the blood of Earth to become the sap of plants. Thee I adore. Thee I adore and thee I invoke. Speakunto me thine inconstant and unstable creatures in the great tumult of the Sea and I shall tremble before Thee. Speak unto me also in the murmer of limped waters and I shall yearn for Thy love. O emensities into which flow all the rivers of life to be continually reborn in Thee. O ocean of infinite perfections, Height which reflects Thee in the depth. Depth which exhales Thee to the height lead me unto true life by intelligence and love. Lead me to immortality by my sacrifice that I may be found worthy one day to offer Thee water blood and tears for my perfection. Amon.

EXORCISM FOR RITUAL BATHING.

Mingle salt water and ash and say: In the salt of eternal wisdom: In the water of regeneration and in the ash whence the new earth springeth be all things accomplished by ' . Elohim., Gabriel Raphael and Uriel through ages and eons. Amon. Cast this into your ritual bath saying: Let there be a firmament in the midst of the waters and let it divide the waters from the waters. The things which are above are like unto the things which are below and the things below are like unto the things abovefor the performance of the wonders of one thing. The Sun is it's Father the Moon It's Mother. The Wind has carried it in the belly therof. It ascendest from Earth to Heaven and again it descendeth from Heaven to Earth. I exorcise thee creature of water that thou mayest become unto me a mirror of the Living God in his works, a fount of life and absolution of sins.

Green or rose coloured candles may be burned. Green outer robe. Rose inner robe may be worn. Roses may decorate your altar.

The light of your fire is exorcised by the sprinkling of salt, frankincense, white resim, camphor and sulphur by thrice pronouncing the three names of the genii of fire: Michael king of the Sun and lightning, Samael king of volcanoes and Anael Prince of the Astral Light. All these instructions can be combined with the rites of Queen Hagiel, the Empress of Venusian energies.

The Voice of the Angels.

The Angel Anael is the great angel of love and affection , using the various methods of magic which I have given to you, concerning the Empress. Anael will help you with all matters of loveand affection, marriage peace and harmony. He also helpswith the creation of beautiful things. I have already given you the method of writing the magical letter and you must ask him that only he rules and no other It must be written on a Friday in any hour of that day and must be kept for one wh whole month, that is 28 days full including the date on which you wrote it, then destroyed on the fourth Friday. You write your letter in the passing of the Rivers script but you sign your own name on the end in the Theban script. Scripts can be got from the Greater Seal of Solomon or Barretts Magus. Take care that you use both of these scripts. Write it on either blue or pink paper in blue or red ink. It is headed by the symbols of the Angel Anael.

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The chalice is one of the angel's private signs. It's animals are domestic pets and rabbits. It's birds are love birds, blue tits, and doves. It's fruits are apples and parsomon. It's flowers are roses and delphiniums (which means you could use a rose crown) His tree is the apple tree. (Wand and staff of the Empress from applewood). Insects are catapillas and all butterflies. Watch for these signs: Seeing or hearing the cooing of doves. To see or be given a love bird. To have love birds or doves visit your garden. To see blue lights or to recieve a gift of roses or delphiniums. To have a fury caterpillar on your cloths or a butterfly in your house. To see wild rabbits or to recieve anything in the form of a rabbit. To visit a place and see an apple tree unexpectedly. To recieve a gift of of apples or parsomons or to pick up wind fall apples. If your request concerns love; to have any kind of ring given to you, even a curtain ringor to find one in the street. One or moreof these signs from Anael means that your request has been granted and so does the aquiring of new clothing within the 28 days of waiting for the sign, however the new clothing is aquired, if it is blue or pink or any luxury garment. May the Angel Anael grant and bless your requests. That is the end of the card.

WICCA.

The cord can be used either as a garter to denote rank or for binding for such as warlocking or waricking. Warlocking is strangling with the black cord or as a concentration aid. Thegarter has now been replaced by the cord aroond the waist . Colours usually adopted , but not in my coven, are white = neophyte or pagan. black cords = a witch, red = a priestess(which is correct) blue = a priest (correct) . Purple = high priesthood. In medieval times the high priesthood wore garters made from snakes skin with a backing of silk , red for females blue for males. Each cord is associated with a particular mystery of the Goddess or the God. The cords of the high priesthood are knotted at lengths of 3ft 6inches and 4ft 6inches to allow for the measuring of a seven foot or nine foot circle. No special rite of consecration is normally used. When a witch wants to use a cord to work magic: Take a black cord nine foot longand knot it eight times tying it together at both ends so thst a ninth knot is formed dividing the cord into nine even sections. This ring of knots is used by comencing at the next knotto the joined ends and reciting thefirst line of the cord chant at the same time focusing all your attentiom on the knot and whilst visualising the completed object of the work which you wish to carry out. Next, move onto the second knot with the second line of the chant again visualising the end result of your charm . Then the third knot and so on until the ninth knot

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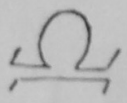
At this point and with total conviction the spell is signalled as complete. The cord chant is :

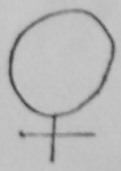
By the knot of one the spell's begun
By knot of two it cometh true
By knot of three my power I free
By knot of four I see it more
By knot of five the spells alive
By knot of six I bind I fix
By knot of seven I challenge Heaven
By knot of eight it is too late
By knot of nine this thing is mine.

This is repeated as often as you find necessary until the desired result is obtained.

Taurus.



Libra.



Venus.

The Chalice, one of the Angel's private signs.

The Chalice is one of the Angel's private signs, and represents the Cup of Happiness. He has other signs, but this, for the student, is easy to draw and equally effective, the pages of the Magical Letter itself will help you in composing your letter to the Angel Anaël.