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Osiris
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Dear Alex,

first of all an embassy of greetings & goodwill from one king to another! I hope you aren't averse to a little such help from the Karmic Lords!

I hope also that you're keeping well of late - that's sincerity & not just the formal ostentations due common craftsmen.

Being a new entity on the 'public' scene of the occult, perhaps I had better introduce myself and tell you briefly my place in things.

You may recently have met a mysterious möeity on the astral-etheric. If it really was you, and not a third party trying to use your form & act as agent-provokateur to preclude any powerful alliances forming; then I must immediately declare that I'm essentially a benignity, & would the culprit therefore please cease their psychic offences before they start tripping my serious defences. At the moment, things are fairly quiet & well-behaved, but I was put out by someone's magical impudences a few weeks back and such irritations are annoying, as I don't want to have to invoke the dark side of my nature for punitive reasons. Could get quite nasty if that were to happen...

I seriously doubt it was you, but if you've been conned into seeing me as a hostile I would like to set the record straight. I'm not. (Yet.)

Now then, Alex, that we have Yetsirah out of the way; let's consider things in Assiah. I do have a corporeal capsule as well whose name-label you can see above. This isn't an assumed form or nom-de-plume; I'm a magician native to the aeon of Maat and busily constructing a reputation in the grapevine, in which I'd like to be grafted as quickly & painlessly as possible. This is but one reason for my contacting you. I have another.

I have in preparation a work on Wisecraft & Magic, in which I intend to spend some time covering the contemporary craft by making a selective coverage, in moderate detail, of some twelve occult (magical) major groups; each of whom specialise in one field or whose methods of working may be deemed either interesting or exemplary. The book will be a serious text of the 'trade', and so any circles who co-operate will be in good company - it won't be concerned with UFO's, antediluvian civilisations, spoon-bending and all that commercial rubbish, for instance.

Now naturally, you head my list of people to meet as concerns the witching side of things. As far as the literature goes, surveys of magic seem either to concentrate on the mediaeval craft or the GD's methods - as being bigger money-spinners. What I want to do is put them in their perspective and bring more attention (of a favourable and understanding sort) onto the work & methodology accomplished SINCE the GD folded.