

The General
Assembly.
of the
Order of the Flood
In the
grade of - O. O.

As received from the
Custodians of the Rite, upon
the Plan agreed to at the
end of the era when the
universal symbolism was
adopted.

Therefore certain parts may
be so covered so that only
by word of the mouth to
the ear can they be in
Truth conveyed.

The General Assembly
Preparation of the Temple.

○ Name of the Grade O..O.

A sapling or unformed plant.

A novice or a holy one set apart.

The young shoot growing up, ensuring a prospect of permanency to the life of the Sacred Temple.

○ Shown as O..O it is the outer ceremony of the Outer Dedication Order.

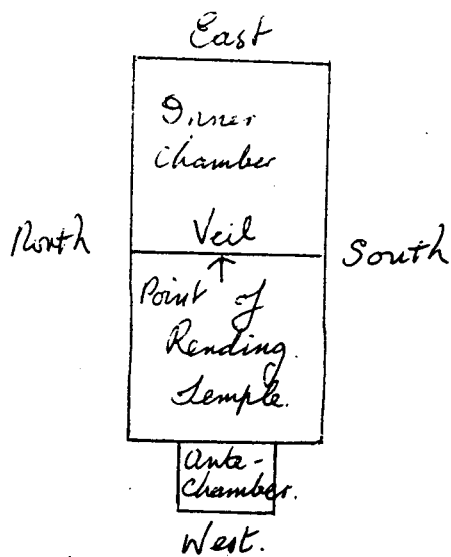
○

The Temple should be four-square to the Cardinal Points, with an ante-room in the West for the preparation of candidates.

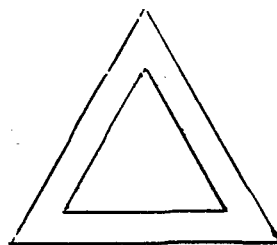
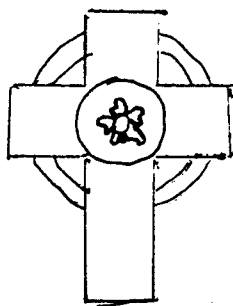
The Temple should be regarded as a reflection of another inner chamber, of equal size and shape, divided from it by a veil which can be parted in the centre at the exact point of the East.

THE POINT OF RENDING.

At the point of rending can be placed an altar with a light either placed on or suspended over it. Elaborate according to the skill, knowledge, and good taste of the responsible Companions.



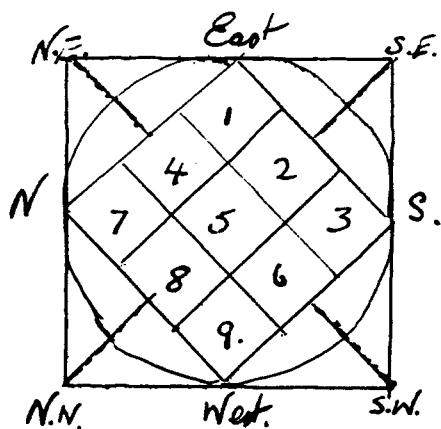
This plan must be known and visualised for there are three sitting beyond the veil who may, when the Temple is properly working, advance even into the midst of the Temple.



In the Temple there should be a DOUBLE CUBICAL ALTAR, the lower cube dark, the one above white. This should be made to open to contain the elements for the Sacrament or Feast of the Fire.

Upon the double cubical altar are these symbols, the white triangle and the rose cross. Both are symbolic of measurements, of conditions, and of a duality that must ultimately be balanced and used.

③ Δ



Inside, the Temple should be conceived as a circle; and inside that circle a square which is divided up into an ancient plan giving position to the Nine Companions who carry on the Traditional Atlantean System.

The circle is a protective device to stop the invasion of the lowest thoughts of the Astral plane attracted by the magnetic influence emanated from the circle. The function of the circle is to set a limit within which the work may proceed unmolested and without fear of intrusion by extraneous forces.

Between them are placed the
Four-Vice Regents of the Eternals,
and they are situated at the
four corners of the Temple.
There are NE, SW, SE, NW.

North east...

South west....

South east....

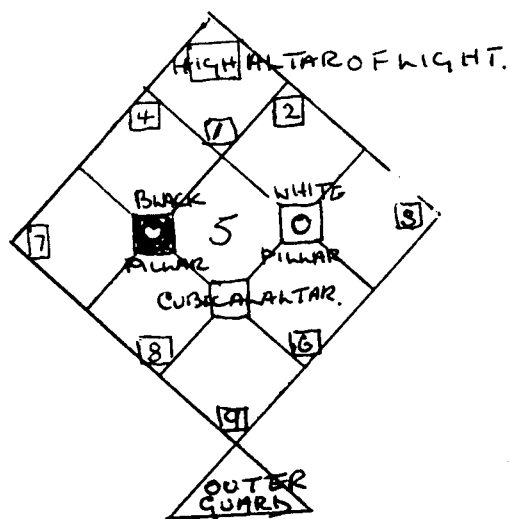
North west....

The Triad sit before the Veil as
Viceroys of the Second Order
beyond. They are the reflection
of the three grades of the
Second Order. They represent as
it were Veiled Souls, and their
Seats are before the veil which
is divided into two parts at the
point of rending, impenetrable
Save to the Initiate.

The Evil Triad are situated
exactly in front of the East
side of the Cubical Altar.

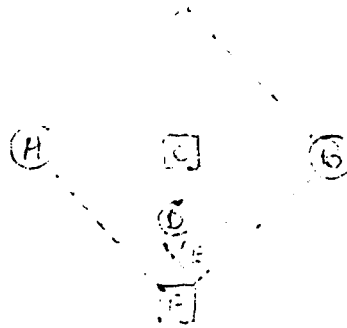
Officers of the Temple
The Knights of O. O.

4. Seat of Pendragon.
2. Seat of Scribe.
7. Seat of Water.
3. Seat of Fire.
8. Seat of Bard.
6. Seat of Herald.
9. Seat of Dogon.



The Place of the Child:

The Eternal Child the Saviour in
the Right, the Crowned Babe,
will rule the sky and impart
light to the earth. Situated
between the Reconciler and the
Evil Triad.



- A. .. Black Pillar.
- B. ... White Pillar.
- C. ... Reconciler.
- D. The Child.
- E. Evil Triad.
- F. ... Cubical Altar.

The habit should be the White
Robe with the appropriate symbol
worn as a breastplate over the
heart (Latin, Amen).

Cloaks of various colours
appropriate to the office can
be worn to differentiate the
serving lights but dignity
and simplicity should be the
chief adornment with sincerity
and loyalty the greatest
embellishment.

No 1.

The Guide or pointer to the east, The Illuminator. Sits on the Throne in the East, where the Sun rises. He is the friend and companion of all who work for illumination. Acts on behalf of the higher spiritual soul - The Divine Self.

Implements:

The Throne in the East.

Mantle of bright flame red

Crown headed sceptre.

Banner of the East.

great Amen.

AMAZON

No 2.

- Recorder and scribe, one of the Triad. Reflects, as the moon, the power of the grade of the sun. Has charge of the complete book of the ceremony, plans, symbols, etc. For reference in case of necessity.

Implements.

- The Throne in the South East.
Robe of Silver-grey, orange collar.
The Book, record, and seal.
Recording-eye-triangle



№ No. 3.

Bearer of Fire sits in the south to watch over the Censer, to consecrate with fire. Sit South-West of the White Pillar, in the position of 'Perfection through Fire manifesting on earth. One of the powers of the balance at the White Pillar. All lights, fire, incense, etc. are in the care of No. 3.

Hot and dry. Growth of life. Connected with the grade of $4^{\circ}=7^{\circ}$
Implements.

Seat in the South.

Green robe, red collar, symbol of the lion embroidered on the left breast.

Bowl of fire, censer, etc.

The Acorn wand.

Fylfot or swastika.

No. 3.

The Bearer of Fire.

○ The Pentagrams of Fire.



Invoking



Banishing

Name AHHIM.

(ELOHIM).

The signs of $4^{\circ} = 7^{\square}$

○ Raise the arms above the head and join the hands, so that the tips of the fingers and of the thumbs meet, formulating a triangle.

The grade of $4^{\circ} = 7^{\square}$ is particularly attributed to the element Fire; it refers to the Planet Venus.

23. The Path of the Spirit of the Mighty Waters is attributed to this Degree.

○ 28. The Path of the Daughter of the Firmament; the Dweller between the Waters is attributed to this degree.

No 3.

27. The Path of the Lord
of the Hosts of the
Mighty is attributed to His
Degree.

23. Water.

28. Fish Hook.

27. Mouth.

No. 4.

The Great Dragon.

Guardian, defender, one of the Triad - keeps order in meetings.

No. 4. reflects the highest grade of the First Order, and is five reflected, yet is No. 4. also the reflection of the Goddess. He is in charge of all ritual.

Implements:

Throne in the North East.

Purple robes, deep blue collar,
~~the~~ ceremonial sword.

The gavel to keep order.

The all-seeing-eye.

No 5.

The Reconciler:

Sits between the two pillars,
watches over the Hidden-Gateway,
assists the candidate. Symbolises
the hidden aspiration of the soul,
which should guide its action.
The higher part of the mind;
aspiring; sensitive. The intuitive
consciousness. The beam of balance,
at the equilibrium of the Scales of
Justice. The reconciler between the
Light and the Darkness, the
Mediator between No. 1. and No. 9.
Connected with the grade 2°-9°

Implements:

Seat between the Pillars.

Robe of pure whiteness.

Rhomb sceptre with eye in the centre.

Blue cross lamen.

No. 5.

The Reconciler.

The Pentagrams of Spirit.



Invoking



Banishing

Equilibrium of Actives.

Name A H I H.

(Cheieh.)



Invoking



Banishing.

Equilibrium of Passives.

Name A G L A.

(Agla.)

The Signs of the Portal.

Extend the hands in front of you, palms outwards, separate them as if in the act of rending asunder a veil or curtain
(Actives),

And then bring them together as if closing it up again and let them fall to the sides.
(Passives).

The grade of the "Portal" is particularly attributed to the element of Spirit: It refers to the Sun.

The Path of the Daughter

of the Reconcilers, the Bringer
forth of Life is attributed to
this Degree.

○ The Path of the Lord of
the Fire of the World is
attributed to this Degree.

The Path of the Daughter
of the Firmament: the
Dweller between the Waters
is attributed to this Degree

25. Prop.

○ 30. Head.

28. Fish-Hook.

No. 5.

The Reconciler.

The Pentagrams of Air

○   NAME IHVH
(YE-HO-WAU).

Smoking Banishing

The signs of $2^\circ = 9^\square$

Stretch both arm upwards and outwards, the ~~el~~ elbows bent at right angles, the hand bent back, the palms upwards as if supporting a weight.

○ The grade of $2^\circ = 9^\square$ is particularly attributed to the element Air; it refers to the Moon.

32. The Path of the Great
One of the Night of Time
is attributed to this Degree.

32. Egyptian Jan.

○

Meditation Text for the
Reconciler.

The Thirty-Second Path
is the Administrative
Intelligence, and it is so-
called because it directs
and associates the motions
of the Seven Planets,
directing all of them in
their own proper courses.

Nob:

The Herald.

- The receiving hand. The reasoning faculties, the intelligent part of the mind functioning in obedience to the will.
Connected with the grade $1^{\circ} = 10^{\text{th}}$

Implements:

- Seat in the South-West.
Robe - reddish-brown, blue collar. (The first movement of the Divine Spirit towards the making of a living soul.)
The Lamp. (The ever burning lamp of the Guardian of the Mysteries).
Wand, (a beam of light from the hidden wisdom).
- Caduceus Lamen.

No. 6.

The Herald.

The Pentagrams of Earth.



NAME: ADNI.

Invoking Banishing (ADONAI).

The Signs of $1^{\circ} = 10^{\square}$

Advance the right foot, stretch out the right hand upwards and forwards, the left hand downwards and backwards, the palms open.

The grade of $1^{\circ} = 10^{\square}$ is particularly attributed to the Element of Earth.

Kingdom = 10.

1. Meditation Text for the
Herald.

32.

- The Thirty-second Path is the Administrative Intelligence, and it is so-called because it directs and associates the motions of the Seven Planets, directing all of them in their own proper courses.
-
-

No. 7.

The Cup-bearer.

The bearer of The Cup of Waters.
Sits in The North, watches over The
Cup, and purifies with water.

Duties: all liquids, appropriate
vessels, and laundry.

Connected with The grade 3°-8°.

Implements:

Seat in The North.

Yell ow Robe, violet collar.

Symbol of The Eagle embroidered
on left breast; the beginning
of transmutation.

The Cups. Water. Wine.

Lotus wand, or bud sceptre.

The Symbolic Cup.

No. 1. The Cup Bearer.

The Pentagrams of Water.



NAME: AL

Invoking Banishing E.L.

The Signs of $3^{\circ} = 8^{\circ}$.

Raise the arms till the elbows are on a level with the shoulders, bring the hands across the chest, touching the thumbs and tips of fingers so as to form a triangle apex down wards.

The grade of $3^{\circ} = 8^{\circ}$ is particularly attributed to the element of Water; it refers to the planet Mercury.

30. The Path of the Lord of the Fire of the World.

31. The Path of the Spirit of the Primal Fire

30. Head.

31. Foot.

Meditation Text for the
Cup - Bearer.

The Thirtieth Path is the

- Collective Intelligence,
and astrologers deduce
from it the judgement of
the stars and celestial signs,
and perfect their science,
according to the rules of
the motions of the stars.

The Thirty-first Path is the
○ Perpetual Intelligence, but
why is it so-called? because
it regulates the motions of
the Sun and Moon in their
proper order, each in an
orbit convenient for it.

○

No. 8.

The Bard.

In charge of all song and music, instruments, etc, is responsible for musical arrangements at public ceremonies.

Connected with the grade 2nd = 9th

Implements:

Seat in the North.

Blue robe, orange collar, embroidered harp on the left breast.

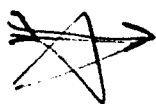
The aspiration which institutes the Great Quest and reflects things unrevealed.

Music and musical instruments
Wand with lyre on top.

No. 8.

The Bard.

The Pentagrams of Air.



NAME IHVH.

Invoking Banishing (YE-IHO-WAU).

The Signs of $2^\circ = 9^\square$.

Stretch both arms upwards and outwards, the elbows bent at right angles, the hand bent back, the palms upwards as if supporting a weight.

The grade of $2^\circ = 9^\square$ is particularly attributed to the Element Air; it refers to the Moon.

32. The Path of the Great One of the Night of Time.

32. Egyptian Tau.

Meditation Text for the
Bard.

32.

The Thirty-second Path is the
Administrative Intelligence,
and it is so called
because it directs and
associates the motions of the
Seven Planets, directing all
of them in their own ~~courses~~
proper courses.

No. 9.

Dagonet.

(The Little Dragon).

Guardian of the West, sits on the Throne of the West. Master of Darkness, watches over the reception of the Candidates, and over all the lesser officers in the performance of their duties.

The active will of man, the guardian against evil.

Connected with the grade $1^{\circ} = 10^{\circ}$

Implements:

Throne in the West.

Mantle of Night, white triangle on blue embroidered ground on left breast.

Defenders Sword.

Banner of the West.

Meditation Text for Dagonet.

32. The Thirtysecond Path is the Administrative Intelligence, and it is so called because it directs and associates the motions of the Seven Planets, directing all of them in their own proper courses.
- ...

The Chosen Chief of the Rite.

Presides ex-officio in all grades of the Fellowship. In the grade Knight Commander that chief is represented by the Great Dragon or by No. 1.



The Triad in Unity.

No. 4. The Great Dragon... Commandeth.

No. 1. Illuminator ... Expoundeth.

No. 2. Scribe ... Recordeth.

△ Even as a flaming fire doth overcome.

▽ And the still waters reflect all images.

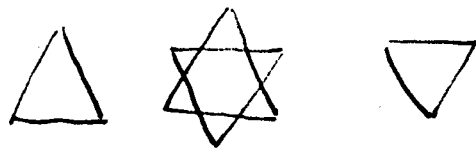
△ And the all-wandering air receiveth the sound --- but.

In the Temple the Triad are co-eternal and co-equal, thus figuring as a triad in unity.

The synthesis of the three may be said to be in the form of 'He who cometh from the Veil.'

The further symbolic explanations will of themselves divulge their secret as the Path of the Grades is followed.

One Word.



Concerning the Mysterious Triangle.

Now as three cords separately may be broken by a child, while those same cords duly twisted may bind a giant, let the Knight Philosophus learn to entwine these three methods of magic into a spell.

To this end let him understand that as they are One, because the end is One because the method is One, even the method of turning the mind towards the particular Deity by love in every act.

And lest thy twine slip, here is a little Cord that wrappeth tightly round ~~and~~ and round all in Continuous Prayer.

Let the Knight Philosophus weave the Name of the particular Deity into a sentence short

and rhythmical.

Let him repeat this day and
night without cessation
mechanically in his brain,
which is thus made ready
for the Advent of that Lord,
and armed against all other.